#### WELCOME TO WORLD RELIGIONS

w/ Mr. Radcliff

Wednesday, October 7th, 2020

Class starts at 11:40. Enjoy A-Lunch!! Sings the Blues
Notes didn't submit
properly. Please send
them to
sean.radcliff@d214.org

A lot of your Sita

Upcoming: Hindu Nationalism today!! The Case Study Process on Friday Begin Your Case Study on Tuesday First Case Study Due:
October 20th!!

## The Burning Question: What is Hindu Nationalism and how has it affected non-

Hindus in India?

#### Kickstarter Chat (Review Ramayana)

- Quick Lecture Protests
   Against Sita Sings the
   Blues; Hindu Nationalism,
   Modi
- Quick Review Galtung's Typology of Violence
- Analyze & Classify India's Citizen Amendment Bill
- Read & Respond Peace Building in Areas of Violence
- · The Final Word?

#### Today's Agenda



HW: None

#### Case Study due on: October 20th

- Friday (18) Intro to Hinduism
- Tuesday (22) Ekam Sat & Creation Stories
- Thursday (24) "Different" Gods
- · Tuesday (29) Kumare
- Thursday (1) The Gita & Krishna
- · Monday (5) The Ramayana

#### Weekly Schedule

- Wednesday (7) Hindu Nationalism (& Peace Making)
  - Friday (9) Introducing the Case Study Process;
     Reflection Quiz
  - Wednesday (14) Beginning the Case Study
  - Friday (16) Finishing the Case Study
    - HW Case Study Due Before Next Class!!

Something to Remember: I started tracking participation for a weekly assignment (10 points).

Everyone is expected to participate at least once a class. We'll have multiple opportunities for chat & vocal prompts.

Always feel free to talk to me about your grade on these assignments.

Write 2+ sentences in the Chat:

Why is the Ramayana retold so often? What are some of the timeless qualities of the story?



Something to Do:

Quick Lecture

#### Sita Sings the Blues

While some Indians loved the film, there were some opponents who called for protests, due to the film's "slander" of Rama.

Nina Haley (the director) argued that most of her opponents were Hindutvadis, a group of Hindu Nationalists.

## What phrases make Paley's claim a devotional statement?

It's like calling the Ku Klux Klan "Christians." Calling Hindutvadis "Hindus" is especially misleading in the U.S. where people are mostly unaware of violent nationalist groups in India. Last I checked, Hinduism wasn't a religion of hate and intolerance. Hindutvadis' motives are political, not religious, and they hide behind a religious label. Not only does this confuse many Americans into thinking they have some legitimacy, it also, over the long run, harms real Hindus, who are nothing like Hindutvadis.

#### Hindutvadis

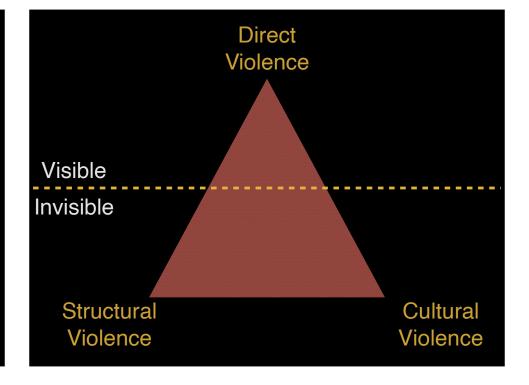
Political nationalist group that came to rise after the destruction of a mosque in Ayodhya.

They want diversity, but they want a limited diversity with a strong underlying cultural basis - including values, aspirations, and life philosophy



Narendra Modi is the prime minister of India & the leader of the BJP (one of the Hindu nationalist parties).

# Quick Review of Galtung's Typology of Violence



#### **Direct Violence**

- Classic concept of violence - Could be physical, emotional, mental, spiritual, etc...

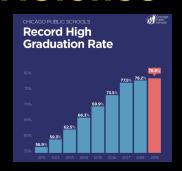


#### Example:

Ann Frank being imprisoned & dying in the Bergen-Belsen concentration camp

#### **Structural Violence**

Actions built into the structure of society that show up as unequal power, resources, life choices



#### <u>Example:</u>

CPS has much lower graduation rates due to a number of factors. People aren't actively trying to keep the rates down, but the structure has created this violence (that people aren't really racing to fix).

#### **Cultural Violence**

Norms & assumptions that justify or legitimize direct or structural violence





#### Example:

Nazis portrayed Jews as Untermenschen (subhumans) & rats, so people would be less willing to stand up for them







#### **During this Independent Part:**

Schoology -> Citizenship Amendment Bill

Read the article & answer the questions on the worksheet.

You can do it individually or work with a small group in the breakout room.

Meet back here at: 12:03 (+20). We'll go over the extra credit.

Submit it to <u>Citizenship Amendment Bill</u> on Schoology.

#### Something to Do:

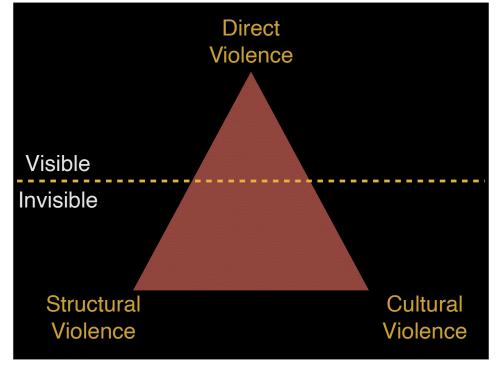
### Let's Go Over It

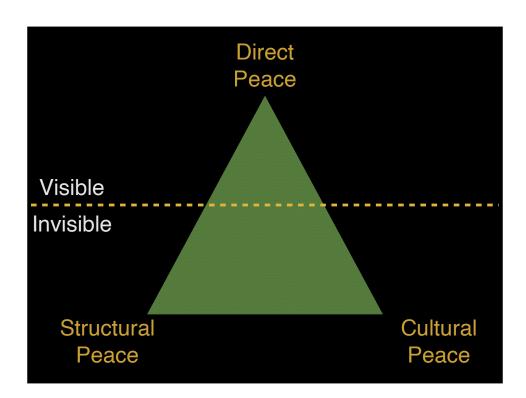
Something to Do:

When I had to break down this article for grad class.



There is nothing inevitable about either violence or peace.





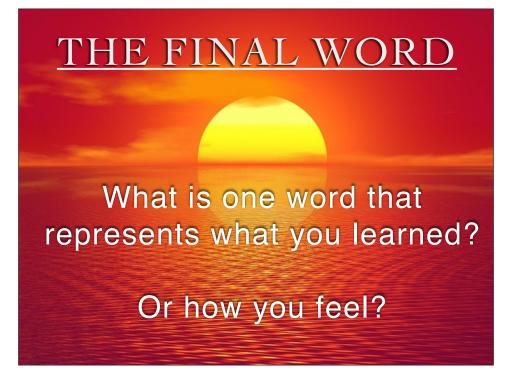


**During this Independent Part: Schoology -> Bhand Panther** 

Read the article & answer this question in the chat (can be private):

How does this group try to create peace? How does his add to or alter your understanding of Hinduism or Hindu Nationalism?

Meet back here at: 12:03 (+12). We'll go over the extra credit.



#### THE FINAL WORD

Pick One

Rose - Bud - Thorn

Something you're happy about? Something you're looking forward to? Something you're upset/mad about?