#### WELCOME TO **WORLD RELIGIONS** w/ Mr. Radcliff

Thursday, September 3rd, 2020



Class starts at 11:45. **Enjoy A-Lunch!!** 



Upcoming: Present Supreme Court today!! Religion on the Calendar on Tuesday Religion & 9/11 on Thursday

This Semester: Eastern Religions!!

# How has the Supreme **Court treated**

religion?

The **Burning Question**:

#### No Kickstarter

- · Collaborate 15 Minutes With Your Group
- Present Supreme Court Cases
  - Take Notes On What You Need
- Create Reflection Journal
- No Final Word Today

# Today's Agenda HW: Finish your Reflection Journal

#### No Exam This Unit! You're Welcome

#### Weekly Schedule

- · Tuesday (17) Intro / Religious vs Spiritual / Establishment Clause
  - · HW None!!
- · Thursday (19) Basic Vocab / Situated Perspectives / Misunderstandings
  - · HW Start Worldview Autobiography (Due 8/28)
- · Monday (24) Galtung's Typology of **Violence** 
  - · HW Finish Worldview Autobiography! (Due 8/28)
- Wednesday (26) Deep Story & Narrative
  - · HW Finish Worldview Autobiography! (Due 8/28)
- · Friday (28) Religion in the News
  - · HW None!!

- Tuesday (1) Religion in the Supreme
  - · HW Finish Supreme Court Presentations!
- Thursday (3) Religion in the Supreme Court Part II
  - · HW Finish Your Reflection Journal
- Tuesday (8) America's Religious Calendar
- · Thursday (10) September 11th & Religion
- Monday (14) Donald Trump & Christianity
- · Wednesday (16) America's Religious Demographics





15 Minutes
Maximum to Get
Ready for
Presentations. We
will go in this
order.

Make sure you shared with sean.radcliff@d214.org because I'll run the slides.

- Group 3 Sherbert v. Verner (1963)
- Group 2 Wisconsin v Yoder (1972)
- Group 1 Lemon vs Kurtzman (1979)
- Group 4 Employment
  Division v. Smith
  (1990)
- Group 5 Church of the Lukumi Babalu Aye v. City of Hialeah (1993)

When watching these presentations, you're probably going to want to take notes.

Instead of turning in notes, you'll turn in a reflection journal (see Supreme Court Reflection Journal on Schoology)

#### Supreme Court Reflection Journals

World Religions 2020-21

#### Assignment

- Reflect on the court cases you heard, including:
  - O What did you agree with? What did you disagree with? Explain.
  - O Did you find any consistent threads? How were some of the cases similar or united?
  - Did you find any inconsistencies? How were some of the decisions different or contradictory?
  - O How do narratives play a role in this?
  - O How does situated perspective play a role in this?
  - Do these cases show that America has a separation between church & state? Or do they show that the wall is a myth?
  - O Any other interesting places you want to take it.
- This can be fully written or you can get visual with it.
- See the examples on the next two slides

#### Mr. Radcliff - Example 1

The case that surprised me most was Wisconsin v Yoder because I didn't know that you could choose not to go to school due to religious reasons.

The court said that public school values were in such contrast with the Amish way of life that they were allowed to skip it. I wonder if they would have had the same decision if it was a "radical Muslim" asking for help?

I wonder what a Mennonite is? I'm not fully sure.



#### Lemon Test

- 1. Secular Purpose?
- 2. Advance or restrict religion?
- 3. Excessive government involvement in religion?



Does this exist?

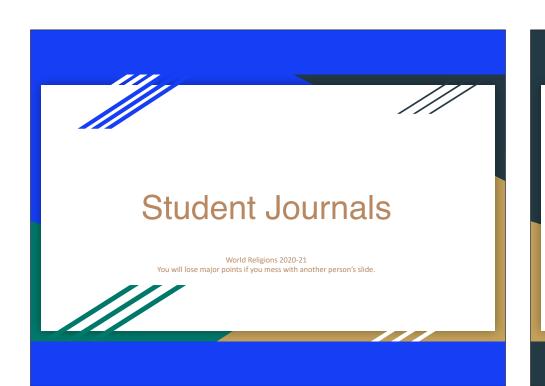


#### Mr. Radcliff - Example 2

The case that surprised me most was *Wisconsin v Yoder* because I didn't know that you could choose not to go to school due to religious reasons. The court said that public school values were in such contrast with the Amish way of life that they were allowed to skip it. I wonder if they would have had the same decision if it was a "radical Muslim" asking for help? It seems like sometimes our country gives better rulings to white Christians, though that doesn't <u>always</u> seem to be the case. It definitely was the case in *Smith v Oregon*. I also wonder what a Mennonite is? I'm not fully sure how that's different from the Amish.

I really agreed with the *Sherbert v Verner* case. I don't think the Government should be able to deny benefits based on a religious practice. If you can't work on the Sabbath because your religion says so, then you shouldn't be denied unemployment benefits. I'm not sure how I feel about a private business owner firing an employee for not being able to work on the Sabbath. I can't figure out whose rights are more important: the employer or the employee.

What really frustrates me is I can't tell the difference between Sherbert & Smith. Why would the government side with Sherbert, but then not side with Smith? That seemed like a slam dunk case!



James Alcantar

And now the presentations...

Sherbert v Verner (1963)

#### **The Sherbert Test**

- 1. Has the religious freedom of a person been infringed by government action?
- 2. If so, is there a "compelling state interest" to justify it?
- 3. Is there any other way the government can be satisfied without restricting freedom?

## Wisconsin v Yoder (1972)

### Lemon v Kurtzman (1979)

#### **The Lemon Test**

- 1. Does the action/law have a secular purpose?
- 2. Does it advance or inhibit religion?
- 3. Does it require excessive government entanglement with religion?

Employment
Division v Smith
(1990)

Church of the Lukumi Babalu Aye v City of Hialeah (1993)

You have the rest of the time to work on your reflection journals!

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# THE FINAL WORD What is one word that represents what you learned or how you feel?

#### Mr. Radcliff - Example 2

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